



**47TH ANNUAL CONFERENCE, DINNER & AGM
24TH & 25TH MAY 2016**

Exhibition Space Booking Form

Representing your company as an exhibitor at the Conference is the perfect opportunity to promote your products and services, receive feedback from potential buyers, researchers and network with many industry stakeholders. The Exhibition will take place in the Court Drawing Room (the 'Annigoni' room) of Fishmongers' Hall which will also be the venue for the refreshment breaks.

The exhibition package includes:

- Conference admission and lunch for two stand attendees
- Company name and logo printed within conference booklet and delegate packs.

To book an exhibitor space please fill in your contact details below and return to SAGB with a cheque/bankers draft for the full amount payable to:

THE SHELLFISH ASSOCIATION OF GREAT BRITAIN

OR

CARD PAYMENTS (MASTERCARD OR VISA) CAN BE MADE BY CALLING THE SAGB OFFICE

Company Name.....

Contact Name.....

Address.....

Website.....

Phone Number

Email.....

Name(s) of Exhibit Attendee(s)

Exhibit Description (equipment, papers/leaflets, banners etc.).....

.....

Electricity required? Yes No SAGB Member? Yes No

Members: £550 + vat and Non-Members: £700 +vat.

Stands will be allocated on a first come first served basis. Information regarding Insurance indemnity will be forwarded nearer the time. For more details regarding the exhibition please contact: david@shellfish.org.uk or by telephone 0207 283 8305

[The Shellfish Association of Great Britain](http://www.shellfish.org.uk)

Fishmongers' Hall
London Bridge
London, EC4R 9EL

T: 020 7283 8305
F: 020 7929 1389

www.shellfish.org.uk