



48TH ANNUAL CONFERENCE, DINNER & AGM
23RD & 24TH MAY 2017

EXHIBITION SPACE BOOKING FORM

Representing your company as an exhibitor at the Conference is the perfect opportunity to promote your products and services, receive feedback from potential buyers, researchers and network with many industry stakeholders. The Exhibition will take place in the Court Drawing Room (the 'Annigoni' room) of Fishmongers' Hall, which will also be the venue for the refreshment breaks.

The exhibition package includes the exhibition space (Inc. covered table), conference admission and lunch for one stand attendee, company name and logo printed within conference booklet and delegate packs, opportunity to include literature in delegate packs, promotion via social media, membership and other media.

To book an exhibitor space please fill in your contact details below and return to SAGB with a **CHEQUE** for the full amount payable to: **The Shellfish Association of Great Britain** or provide your bank details for **CARD PAYMENTS** please.

Company Name: Contact Name:

Contact address:

Postcode:

Telephone: Mobile:

Name of Exhibit Attendee:

Exhibit Description (equipment, papers/leaflets, banners etc.):

Electricity required? Yes No SAGB Member? Yes No

Members: £550 + VAT = £660 and Non-Members: £750 + VAT = £900

MASTERCARD / VISA (circle)

Name on card:

Card number:

Expiry date: / Security code: Amount:

Signature: Date:

Stands will be allocated on a first come first served basis. Information regarding Insurance indemnity will be forwarded required the time. For more details regarding the exhibition please contact: david@shellfish.org.uk or by telephone 0207 283 8305